

# Agenda

**Meeting of** : Western Area Committee  
**Meeting held in** : Nadder Hall, Tisbury  
**Date** : Thursday, 25th January 2007  
**Commencing at** : 4.30 pm

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## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### **1. Apologies:**

To receive any apologies for absence.

### **2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Arabella Davies (01722 434250)*

### **3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Arabella Davies (01722 434250)*

### **4. Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on 19<sup>th</sup> December 2006 (to follow).

### **5. Declarations of Interest:**

To receive any declarations of interest.

### **6. Chairman's Announcements:**

To receive any announcements from the Chairman.



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**7. Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details  
Background Papers: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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**8. Living in the Country – a Review of Rural Issues in South Wiltshire:**

To consider the consultation document of the Planning & Economic Development Overview and Scrutiny Panel review group with a view to making observations for incorporation into the review.

*Background Papers: see report for details  
Contact Officer: Lindsay Mertens (01722 434252)*

**9. Proposals for the Post Office Network**

At the request of Councillor Mrs Spencer, to consider this matter, together with the consultation papers – *The Post Office Network*, published by the DTI, which are attached for Members information.

Members will note that the deadline for the submission of comments to the DTI is 8<sup>th</sup> March.

*Contact Officer: Arabella Davies (01722 434250)  
Background Papers:*

**10. WAC SWAG – 3<sup>rd</sup> Tranche:**

To consider the attached report of the Member Support Officer.

*Contact Officer: Lisa Moore (01722 434560)  
Background Papers: as attached*

**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
17<sup>th</sup> January 2007